



**CITY OF WESTLAKE, OHIO
RESOLUTION NO. 2015-22:**

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPTING THE 2015/2016 EMS GRANT THROUGH THE OHIO DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES FOR TRAINING AND MEDICAL EQUIPMENT.

WHEREAS, the Ohio Department of Public Safety provides grant monies to assist local EMS agencies with the cost of training and EMS equipment; and

WHEREAS, Council desires to authorize the Mayor to apply for said Grant.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WESTLAKE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1: That the Mayor be and he is hereby authorized and directed to apply for the 2015/2016 Ohio EMS Grant through the State of Ohio, Department of Public Safety to help defray the cost for training and equipment.

Section 2: That Council does hereby further accept said Grant on behalf of the City of Westlake should it be awarded to the City by the Department of Public Safety.

Section 3: That it is found and determined that all formal actions of this Council concerning and relating to this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements including Section 10, Article XI of the Charter of the City of Westlake and Section 121.22 of the Ohio Revised Code.

Section 4: That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

First Reading: 2/19/15

Second Reading: _____

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Passed: 2/19/15




Michael F. Killeen
President of Council

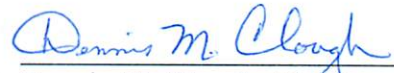
Presented to the Mayor: 2/20/15

Approved: 2/20/15

ATTEST:



Denise L. Rosenbaum, Clerk of Council



Dennis M. Clough, Mayor

I, Denise L. Rosenbaum, Clerk of Council of the City of Westlake do hereby certify that Ordinance/Resolution no. 2015-22 adopted 2/19/15 was duly posted on 2/20/15 and remained posted for a period of 15 days thereafter in not less than 2 of the most public places in the City as determined by the Charter of said City.